

INCOME SOURCES SUMMARY  
 Austin Day  
 Week Ending 14/12/89

| ITEM TYPE  | Austin   | Austin Area | Houston  | Houston Area |
|------------|----------|-------------|----------|--------------|
| TRAINING   | 0.00     | 0.00        | 4,050.00 | 0.00         |
| PROCESSING | 144.00   | 0.00        | 0.00     | 0.00         |
| BOOKS      | 23.00    | 0.00        | 1,785.00 | 0.00         |
| QUAL       | 0.00     | 0.00        | 0.00     | 0.00         |
| TREASURY   | 736.00   | 0.00        | 0.00     | 0.00         |
| FBO        | 0.00     | 0.00        | 0.00     | 0.00         |
| DIV 6 SERV | 180.00   | 0.00        | 0.00     | 0.00         |
| OTHER      | 0.00     | 0.00        | 0.00     | 0.00         |
| TOTAL      | 1,083.00 | 0.00        | 5,835.00 | 0.00         |

  

|            | South Texas | San Antonio | Central Texas | Corps Christi |
|------------|-------------|-------------|---------------|---------------|
| TRAINING   | 0.00        | 0.00        | 0.00          | 0.00          |
| PROCESSING | 0.00        | 240.00      | 0.00          | 0.00          |
| BOOKS      | 4.31        | 0.00        | 0.00          | 0.00          |
| QUAL       | 0.00        | 0.00        | 0.00          | 0.00          |
| TREASURY   | 0.00        | 0.00        | 0.00          | 0.00          |
| FBO        | 0.00        | 0.00        | 0.00          | 0.00          |
| DIV 6 SERV | 0.00        | 0.00        | 0.00          | 0.00          |
| OTHER      | 0.00        | 0.00        | 0.00          | 0.00          |
| TOTAL      | 4.31        | 240.00      | 0.00          | 0.00          |

  

|            | East Texas | North Texas | Baton Rg.Area | Baton Rouge |
|------------|------------|-------------|---------------|-------------|
| TRAINING   | 0.00       | 0.00        | 0.00          | 0.00        |
| PROCESSING | 0.00       | 0.00        | 0.00          | 0.00        |
| BOOKS      | 15.00      | 0.00        | 0.00          | 100.00      |
| QUAL       | 0.00       | 0.00        | 0.00          | 0.00        |
| TREASURY   | 0.00       | 0.00        | 0.00          | 0.00        |
| FBO        | 0.00       | 0.00        | 0.00          | 0.00        |
| DIV 6 SERV | 10.00      | 40.00       | 0.00          | 0.00        |
| OTHER      | 0.00       | 0.00        | 0.00          | 0.00        |
| TOTAL      | 25.00      | 40.00       | 0.00          | 100.00      |

INCOME SOURCES SUMMARY  
 Austin Day  
 Week Ending 14/12/89

| ITEM TYPE  | New Orleans | Other Louis. | Lafayette | Dallas |
|------------|-------------|--------------|-----------|--------|
| TRAINING   | 0.00        | 0.00         | 0.00      | 0.00   |
| PROCESSING | 145.20      | 0.00         | 0.00      | 0.00   |
| BOOKS      | 0.00        | 72.00        | 0.00      | 0.00   |
| QUAL       | 0.00        | 0.00         | 0.00      | 0.00   |
| TREASURY   | 0.00        | 0.00         | 0.00      | 0.00   |
| FBO        | 0.00        | 0.00         | 0.00      | 0.00   |
| DIV 6 SERV | 0.00        | 0.00         | 0.00      | 0.00   |
| OTHER      | 0.00        | 0.00         | 0.00      | 0.00   |
| TOTAL      | 145.20      | 72.00        | 0.00      | 0.00   |

  

|            | Fort Worth | Temple/Waco | West Texas | El Paso |
|------------|------------|-------------|------------|---------|
| TRAINING   | 0.00       | 0.00        | 0.00       | 0.00    |
| PROCESSING | 0.00       | 0.00        | 0.00       | 0.00    |
| BOOKS      | 0.00       | 0.00        | 0.00       | 0.00    |
| QUAL       | 0.00       | 0.00        | 0.00       | 0.00    |
| TREASURY   | 0.00       | 0.00        | 0.00       | 0.00    |
| FBO        | 0.00       | 0.00        | 0.00       | 0.00    |
| DIV 6 SERV | 0.00       | 0.00        | 0.00       | 0.00    |
| OTHER      | 0.00       | 0.00        | 0.00       | 0.00    |
| TOTAL      | 0.00       | 0.00        | 0.00       | 0.00    |

  

|            | Tulsa Area | OK City Area | Other OK | Arkansas |
|------------|------------|--------------|----------|----------|
| TRAINING   | 0.00       | 0.00         | 0.00     | 0.00     |
| PROCESSING | 0.00       | 0.00         | 0.00     | 0.00     |
| BOOKS      | 0.00       | 0.00         | 0.00     | 0.00     |
| QUAL       | 0.00       | 0.00         | 0.00     | 0.00     |
| TREASURY   | 0.00       | 0.00         | 0.00     | 0.00     |
| FBO        | 0.00       | 0.00         | 0.00     | 0.00     |
| DIV 6 SERV | 0.00       | 0.00         | 0.00     | 0.00     |
| OTHER      | 0.00       | 0.00         | 0.00     | 0.00     |
| TOTAL      | 0.00       | 0.00         | 0.00     | 0.00     |

INCOME SOURCES SUMMARY  
 Austin Day  
 Week Ending 14/12/89

| ITEM TYPE  | Mississippi | Dallas Area | OTHER | TOTAL    |
|------------|-------------|-------------|-------|----------|
| TRAINING   | 0.00        | 0.00        | 0.00  | 4,050.00 |
| PROCESSING | 0.00        | 1,000.00    | 0.00  | 1,529.20 |
| BOOKS      | 0.00        | 0.00        | 0.00  | 1,999.31 |
| QUAL       | 0.00        | 0.00        | 0.00  | 0.00     |
| TREASURY   | 0.00        | 0.00        | 0.00  | 736.00   |
| FBO        | 0.00        | 0.00        | 0.00  | 0.00     |
| DIV 6 SERV | 0.00        | 0.00        | 0.00  | 230.00   |
| OTHER      | 0.00        | 0.00        | 0.00  | 0.00     |
| TOTAL      | 0.00        | 1,000.00    | 0.00  | 8,544.51 |

INCOME SOURCES SUMMARY  
AUSTIN DAY  
Week Ending 14/12/89

Page Number 1

TRAINING

| ITEM DESCRIPTION                              | TOTAL    |
|-----------------------------------------------|----------|
| Scientology Academy Level II                  | 546.55   |
| Scientology Academy Level III                 | 681.38   |
| Scientology Academy Level IV                  | 681.38   |
| Class IV Internship                           | 340.69   |
| Hubbard New Era Dianetics Course<br>- Class V | 1,350.00 |
| Class V Internship                            | 450.00   |
| TOTAL :                                       | 4,050.00 |

INCOME SOURCES SUMMARY  
AUSTIN DAY  
Week Ending 14/12/89

Page Number 1

PROCESSING

| ITEM DESCRIPTION                                                         | TOTAL            |
|--------------------------------------------------------------------------|------------------|
| Freedom Starter Package (25 hours<br>auditing plus Purification Rundown) | 1,000.00         |
| Single Intensive Full Rate<br>- 12.5 hrs                                 | 529.20           |
|                                                                          | TOTAL : 1,529.20 |

INCOME SOURCES SUMMARY  
AUSTIN DAY  
Week Ending 14/12/89

Page Number 1

BOOKS/METERS

| ITEM DESCRIPTION                                        | TOTAL    |
|---------------------------------------------------------|----------|
| The Dynamics of Life                                    | 21.87    |
| The Academy Lecture Cassettes<br>(Full set)             | 899.50   |
| Anatomy of Cause Cassettes                              | 659.77   |
| Second Dynamic Cassettes                                | 72.00    |
| Dianetics: The Evolution of a<br>Science                | 21.87    |
| The Problems of Work                                    | 21.87    |
| The Phoenix Lectures                                    | 21.87    |
| The Creation of Human Ability                           | 26.25    |
| E-Meter Books Package<br>(in slipcase)                  | 105.00   |
| Control and the Mechanics of<br>Start-Change-Stop       | 7.00     |
| Info for Releases                                       | 15.00    |
| The Original Professional Auditor's<br>Bulletin (vol 1) | 20.00    |
| The Original Professional Auditor's<br>Bulletin (vol 2) | 20.00    |
| The Original Professional Auditor's<br>Bulletin (vol 3) | 20.00    |
| The Original Professional Auditor's<br>Bulletin (vol 4) | 20.00    |
| The Original Professional Auditor's<br>Bulletin (vol 5) | 20.00    |
| Ron the Writer                                          | 4.00     |
| DMSM Extension Course Pack                              | 15.00    |
| Can We Ever Be Friends Booklet                          | 8.00     |
| TOTAL :                                                 | 1,999.00 |

INCOME SOURCES SUMMARY  
AUSTIN DAY  
Week Ending 14/12/89

Page Number 1

SALES TAX

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| ITEM DESCRIPTION | TOTAL |
|------------------|-------|
| Sales Tax        | 0.31  |

INCOME SOURCES SUMMARY  
AUSTIN DAY  
Week Ending 14/12/89

Page Number 1

TREASURY

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| ITEM DESCRIPTION         | TOTAL  |
|--------------------------|--------|
| FSM Commissions Received | 736.00 |
| TOTAL :                  | 736.00 |



INCOME SOURCES SUMMARY  
AUSTIN DAY  
Week Ending 14/12/89

Page Number 1

DIV 6 SERVICE

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| ITEM DESCRIPTION                            | TOTAL   |
|---------------------------------------------|---------|
| Book One Auditing (Introductory<br>5 Hours) | 40.00   |
| DMSMH Extension Course Fee                  | 10.00   |
| Book One Auditing (12.5 hour<br>intensive)  | 180.00  |
|                                             | TOTAL : |
|                                             | 230.00  |

TO: INT FINANCE DIRECTOR

via INCOMM™ Computer Banks  
via CLO Data Aide (for Policy)  
via Org Flag App

FROM: FINANCE BANKING OFFICER

FOR OFFICIAL USE ONLY  
DO NOT WRITE IN THIS BOX

FORM:  
SEQUENCE:

# COMPUTERIZED REPORT FORM

## CL IV INCOME SOURCES SUMMARY WEEKLY REPORT

Immediate Electronic Access through INCOMM Computer Banks authorized for: RTC • WDC • CMO INT • ED INT • EXEC STRATA • SNR C/S INT OFFICE • INT FINANCE OFFICE • FLAG COMMAND BUREAUX

To provide management with a true picture of your area for the purpose of correct evaluation and programming to increase the delivery and expansion of Scientology® applied religious philosophy.

In the process of doing this report you are to actually perform the actions in the org. The URM™ policy references for each action have been included on the report form so that you can perform the action exactly as described in Policy.

Failure to fully and accurately complete this report or failure to write legibly or failure to turn the report in on time are all detectable by a computer on other channels and in other ways and could result in an investigation and probable disciplinary action.

### DO NOT BEND, FOLD OR DAMAGE THIS FORM IN ANY WAY.

1. The person listed on the top of this form fills out this form. If the post is not filled, then the person holding this post from above fills out the form. (HCO PL 26 Sect 70 Iss III Org Board Cutlines.)
2. Use only pencils that are marked No. 2 or HB (as applicable for your area) when filling out this form. Use sufficient pressure on the pencil to make a dark image on the page. If you make a mistake, erase it completely.
3. Make no stray marks on this form. DO NOT WRITE IN THE MARGINS.
4. Write letters and numbers totally inside the boxes provided for them on the form. Put only letters, numbers, or "-" in the boxes. Do not put other marks such as "7", "8", or "." in the boxes.
5. The letters and numbers that you write in the boxes should look like the letters and numbers in the samples below.
6. Fill in the information boxes like this: RIGHT: **00** WRONG: **01**

0 1 2 3 4 5 6 7 8 9

A B C D E F G H I J K L M N O P Q R S T U V W X Y Z

NAME: (LAST)

0450N

(FIRST)

70M1

POST:

780

REG-DIGIT:

73 77 90

(day) (month) (year)

ORG:

DUR

DAY

05

MO

0

CENT: ITL, CCM, UK, SLS, AF, MIB, GAN, SU, SLS, LATAM

This form must be complete and sent per the above routing by Friday night of the week just ended. (HCO PL 26 Nov. 1988, Finance Series 40, Financial Planning).

This form is to be filled out in the currency of the country in which your org is situated.

For each service listed, fill in this form fully with the specific geographical area that the income came from, the department in the org responsible for making the income and the amount collected. The purpose of this is stated in Exec Series 20 URM HCO PL 8 JAN 88 "There is also a system of examining invoices to find out what geographical areas the org's people come from and saturating these areas with promo."

The references for this Report Form are Exec Series 20, Finance Series 4RA, and Finance Series 7RA.

**PROCESSES**

**PURIFICATION RUNDOWN™**

AREA:

AREA:

AREA:

|                      |                      |
|----------------------|----------------------|
| DEPT.                | AMOUNT               |
| <input type="text"/> | <input type="text"/> |
| DEPT.                | AMOUNT               |
| <input type="text"/> | <input type="text"/> |
| DEPT.                | AMOUNT               |
| <input type="text"/> | <input type="text"/> |
| TOTAL                | <input type="text"/> |

**OBJECTIVES**

AREA:

AREA:

AREA:

|                      |                      |
|----------------------|----------------------|
| DEPT.                | AMOUNT               |
| <input type="text"/> | <input type="text"/> |
| DEPT.                | AMOUNT               |
| <input type="text"/> | <input type="text"/> |
| DEPT.                | AMOUNT               |
| <input type="text"/> | <input type="text"/> |
| TOTAL                | <input type="text"/> |

**SCIENTOLOGY® DRUG RUNDOWN**

AREA:

AREA:

AREA:

|                      |                      |
|----------------------|----------------------|
| DEPT.                | AMOUNT               |
| <input type="text"/> | <input type="text"/> |
| DEPT.                | AMOUNT               |
| <input type="text"/> | <input type="text"/> |
| DEPT.                | AMOUNT               |
| <input type="text"/> | <input type="text"/> |
| TOTAL                | <input type="text"/> |

**ARC STRAIGHTWIRE®**

AREA:

AREA:

AREA:

|                      |                      |
|----------------------|----------------------|
| DEPT.                | AMOUNT               |
| <input type="text"/> | <input type="text"/> |
| DEPT.                | AMOUNT               |
| <input type="text"/> | <input type="text"/> |
| DEPT.                | AMOUNT               |
| <input type="text"/> | <input type="text"/> |
| TOTAL                | <input type="text"/> |

**HRD™**

AREA:

AREA:

AREA:

|                      |                      |
|----------------------|----------------------|
| DEPT.                | AMOUNT               |
| <input type="text"/> | <input type="text"/> |
| DEPT.                | AMOUNT               |
| <input type="text"/> | <input type="text"/> |
| DEPT.                | AMOUNT               |
| <input type="text"/> | <input type="text"/> |
| TOTAL                | <input type="text"/> |

**METHOD ONE® WORD CLEARING**

AREA:

AREA:

AREA:

|                      |                      |
|----------------------|----------------------|
| DEPT.                | AMOUNT               |
| <input type="text"/> | <input type="text"/> |
| DEPT.                | AMOUNT               |
| <input type="text"/> | <input type="text"/> |
| DEPT.                | AMOUNT               |
| <input type="text"/> | <input type="text"/> |
| TOTAL                | <input type="text"/> |

|            | Denver    | Littleton  | Englewood | Harrison      |
|------------|-----------|------------|-----------|---------------|
| TRAINING   | 20.00     | 0.00       | 0.00      | 0.00          |
| PROCESsing | 25.00     | 0.00       | 0.00      | 0.00          |
| BOOKS      | 104.94    | 0.00       | 420.00    | 0.00          |
| QUAL       | 20.00     | 0.00       | 0.00      | 0.00          |
| TREASURY   | 0.00      | 0.00       | 0.00      | 0.00          |
| FBI        | 0.00      | 0.00       | 0.00      | 0.00          |
| DIV. SERV  | 5.00      | 0.00       | 154.96    | 0.00          |
| OTHER      | 0.00      | 0.00       | 0.00      | 0.00          |
| TOTAL      | 174.94    | 0.00       | 575.76    | 0.00          |
|            | Evergreen | Windsor    | Boulder   | Golden        |
| TRAINING   | 0.00      | 0.00       | 0.00      | 0.00          |
| PROCESsing | 0.00      | 0.00       | 0.00      | 0.00          |
| BOOKS      | 0.00      | 1,004.34   | 486.00    | 0.00          |
| QUAL       | 0.00      | 0.00       | 27.67     | 0.00          |
| TREASURY   | 0.00      | 0.00       | 0.00      | 0.00          |
| FBI        | 0.00      | 0.00       | 0.00      | 0.00          |
| DIV. SERV  | 0.00      | 102.84     | 0.00      | 2.50          |
| OTHER      | 0.00      | 0.00       | 0.00      | 0.00          |
| TOTAL      | 0.00      | 1,107.18   | 513.67    | 2.50          |
|            | Longmont  | Northglenn | Loveland  | Colorado Spgs |
| TRAINING   | 100.00    | 0.00       | 0.00      | 0.00          |
| PROCESsing | 0.00      | 0.00       | 0.00      | 0.00          |
| BOOKS      | 0.00      | 0.00       | 0.00      | 0.00          |
| QUAL       | 0.00      | 0.00       | 0.00      | 0.00          |
| TREASURY   | 0.00      | 0.00       | 0.00      | 0.00          |
| FBI        | 0.00      | 0.00       | 0.00      | 0.00          |
| DIV. SERV  | 0.00      | 0.00       | 0.00      | 0.00          |
| OTHER      | 0.00      | 0.00       | 0.00      | 0.00          |
| TOTAL      | 100.00    | 0.00       | 0.00      | 0.00          |

INCOME SERVICES SUMMARY  
 1980-1981  
 Week Ending 12/15/1980

|             | Boonville | Vada | Wheatridge | Westminster |
|-------------|-----------|------|------------|-------------|
| TRAINING    | 0.00      | 0.00 | 0.00       | 0.00        |
| PRODUCTION  | 0.00      | 0.00 | 0.00       | 0.00        |
| BOOKS       | 0.00      | 0.00 | 0.00       | 0.00        |
| TIME        | 0.00      | 0.00 | 0.00       | 0.00        |
| TREASURY    | 0.00      | 0.00 | 0.00       | 0.00        |
| FBI         | 0.00      | 0.00 | 0.00       | 0.00        |
| DIV. 6 SERV | 0.00      | 0.00 | 0.00       | 0.00        |
| OTHER       | 0.00      | 0.00 | 0.00       | 0.00        |
| TOTAL       | 0.00      | 0.00 | 0.00       | 0.00        |

  

|             | Castle Rock | Wymore | Colorado | Wyoming |
|-------------|-------------|--------|----------|---------|
| TRAINING    | 0.00        | 0.00   | 400.00   | 0.00    |
| PRODUCTION  | 0.00        | 0.00   | 4,300.00 | 0.00    |
| BOOKS       | 0.00        | 0.00   | 801.00   | 0.00    |
| TIME        | 0.00        | 0.00   | 10.00    | 0.00    |
| TREASURY    | 0.00        | 0.00   | 53.84    | 0.00    |
| FBI         | 0.00        | 0.00   | 0.00     | 0.00    |
| DIV. 6 SERV | 0.00        | 0.00   | 95.00    | 0.00    |
| OTHER       | 0.00        | 0.00   | 0.00     | 0.00    |
| TOTAL       | 0.00        | 0.00   | 5,748.70 | 0.00    |

  

|             | Utah | Idaho | South Dakota | Montana |
|-------------|------|-------|--------------|---------|
| TRAINING    | 0.00 | 0.00  | 0.00         | 0.00    |
| PRODUCTION  | 0.00 | 0.00  | 0.00         | 0.00    |
| BOOKS       | 0.00 | 0.00  | 0.00         | 0.00    |
| TIME        | 0.00 | 0.00  | 0.00         | 0.00    |
| TREASURY    | 0.00 | 0.00  | 0.00         | 0.00    |
| FBI         | 0.00 | 0.00  | 0.00         | 0.00    |
| DIV. 6 SERV | 0.00 | 0.00  | 0.00         | 0.00    |
| OTHER       | 0.00 | 0.00  | 0.00         | 0.00    |
| TOTAL       | 0.00 | 0.00  | 0.00         | 0.00    |

|            | NEBRASKA | INDIA    | USA   | OTHER |
|------------|----------|----------|-------|-------|
| TRAINING   | 0.00     | 0.00     | 0.00  | 0.00  |
| PHONE RING | 0.00     | 0.00     | 0.00  | 0.00  |
| BOOKS      | 0.00     | 0.00     | 33.50 | 0.00  |
| OTHER      | 0.00     | 0.00     | 0.00  | 0.00  |
| TREASURY   | 0.00     | 0.00     | 0.00  | 0.00  |
| FBI        | 0.00     | 0.00     | 0.00  | 0.00  |
| DIV. SERV  | 0.00     | 1,000.00 | 2.00  | 0.00  |
| OTHER      | 0.00     | 0.00     | 0.00  | 0.00  |
| TOTAL      | 0.00     | 1,000.00 | 35.50 | 0.00  |

TOTAL

|            |                    |
|------------|--------------------|
| TRAINING   | 520.00             |
| PHONE RING | 2,543.00           |
| BOOKS      | 3,110.00           |
| OTHER      | 82.67              |
| TREASURY   | 53.84              |
| FBI        | 0.00               |
| DIV. SERV  | 1,382.00           |
| OTHER      | 0.00               |
| TOTAL      | <del>8043.65</del> |

8043.65

TRAINING

| ITEM DESCRIPTION                                                     | TOTAL                       |
|----------------------------------------------------------------------|-----------------------------|
| Organizational Executive Course<br>- Volume 1                        | 200.00                      |
| M/S/SM Course                                                        | 20.00                       |
| Hubbard Key to Life Course                                           | 200.00                      |
| Scientology Academy Level (I-IV)<br>(When all 5 are bought together) | 50.00                       |
| Exec VIP, Network Head Roll Mat                                      | 50.00                       |
| TOTAL :                                                              | <del>500.00</del><br>720.00 |

ENCLOSURE SUMMARY  
INVEST  
WORK ORDER 15700000  
PROCESS 05

PAGE NUMBER 1

| ITEM DESCRIPTION                        | TOTAL    |
|-----------------------------------------|----------|
| CASE CHECK                              | 100.00   |
| Modification Run/Run                    | 30.00    |
| Single Intensive Full Run<br>- 12.5 hrs | 2,413.00 |
| TOTAL                                   | 2,543.00 |



BOOKS/ITEMS

| ITEM DESCRIPTION                                           | TOTAL  |
|------------------------------------------------------------|--------|
| DIANETICS: The Modern Science of Mental Health (hardcover) | 25.00  |
| Success Through Communication Pack                         | 50.00  |
| Minister's Min                                             | 10.00  |
| Dianetic Cassette Lectures and Demonstration Series        | 72.00  |
| Study Tapes Cassette Series                                | 200.00 |
| Route to Infinity Cassette                                 | 300.00 |
| Hubbard Dianetic Auditor Course Pack                       | 40.00  |
| Student Mat Course Pack                                    | 40.00  |
| Mark Super VII E-Meter Blank                               | 740.00 |
| Self Analysis                                              | 8.95   |
| Science of Survival                                        | 40.00  |
| The Problems of Work                                       | 25.00  |
| Scientology: A New Slant on Life                           | 20.00  |
| The Creation of Human Ability                              | 30.00  |
| Technical Bulletin Volume 1                                | 50.00  |
| Introduction and Demonstration Processes and Aestets       | 25.00  |
| Min With Dianetics Symbol                                  | 10.00  |
| New Slant on Life Extension Course Pack                    | 20.00  |
| Have You Lived Before This Life? 189 Edition               | 31.25  |
| Difference Between Scientology and Other Studies           | 20.00  |
| Increasing Efficiency Cassette                             | 20.00  |
| Clear Body, Clear Mind                                     | 31.25  |

KEY TO LIFE BOOKS MATERIALS  
1981  
INTRODUCTION TO SCIENTIFIC VIDEO

1,005.00

30.00

TOTAL :

3,022.45

3283 95



0000

| ITEM DESCRIPTION              | TOTAL |
|-------------------------------|-------|
| TRAINING PER DAY              | 15.00 |
| QUAL WORD CLEANING (PER HOUR) | 45.00 |
| STUDENT REVIEW (PER HOUR)     | 42.67 |
| TOTAL :                       | 82.67 |

REPORT

| ITEM DESCRIPTION              | TOTAL  |
|-------------------------------|--------|
| RETURN FROM PAYMENT TO DISSEM | 0.37   |
| PURIFICATION RATION VITAMINS  | 9.10   |
| Other                         | 59.84  |
| Canteen Receipts              | 106.40 |
| TOTAL                         | 169.71 |

| ITEM DESCRIPTION                                                  | TOTAL  |
|-------------------------------------------------------------------|--------|
| How to Improve Conditions in Life<br>Course (Course & Pack)       | 95.00  |
| New Start on Life Extension Course<br>Fee                         | 8.50   |
| Book One Auditing Package                                         | 500.00 |
| (Book One Auditing and Materials)<br>Tape Play                    | 12.50  |
| Hubbard Dianetics Auditor Course<br>(Un Case, HUA Cpe Pack & Fee) | 220.00 |
| Success Through Communication<br>Course                           | 8.40   |
| Hubbard Dianetics Auditor Course<br>(no materials)                | 99.94  |
| Success Through Communication<br>Course (no materials)            | 146.40 |
| TOTAL : 1,302.80                                                  |        |

I ATTEST THIS REPORT IS CORRECT, FACTUAL, ACCURATE, COMPLETE AND THAT ALL ANSWERS ARE LEGIBLE.

*Low P. Olson*

(Sign your name here)

- ARC STRAIGHTWIRE recall release processing.
- NED (NEW ERA DIANETICS) spiritual healing technology.
- HAPPINESS RUNDOWN moral precepts pastoral counselling.
- METHOD ONE word clearing.
- FALSE PURPOSE RUNDOWN pastoral counselling on considerations and postulates.

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Central Computer Bank  
 via POLO Data Aide (for relay)  
 via Org Flag Rep  
 cc Int Flag Banking Officer  
**FROM: FLAG BANKING OFFICER**

**SUBMIT COMPLETED  
 FORM TO  
 ORG FLAG REP  
 BY MOON FRIDAY.**

# COMPUTERIZED REPORT FORM

## CLASS V INCOME SOURCES SUMMARY Weekly Report

Immediate electronic access through Central Computer Bank authorized for: RTC • WDC • ED INT • EXEC STRATA •  
 SNR C/S INT OFFICE • INT FINANCE OFFICE • FLAG BUREAUX

To provide management with a true picture of your area for the purpose of correct evaluation and programming to increase the delivery and expansion of Scientology<sup>SM</sup> applied religious philosophy.

In the process of doing this report you are to actually perform the actions in the org. The LPH<sup>SM</sup> policy references for each action have been included on the report form so that you can perform the action exactly as described in Policy.

Failure to fully and accurately complete this report or failure to write legibly or failure to turn this report in on time are detectable by a computer on other channels and in other ways and could result in an investigation and probable disciplinary action.

**DO NOT BEND, FOLD OR DAMAGE THIS FORM IN ANY WAY.**

- The person listed on the top of this form fills out this form. If the post is not filled, then the person holding this post from above fills out the form. (HCO PL 28 Sep 88 IS ORG SO CUTATIVE.)
- Use only a pencil or a black pen when filling out this form. Use sufficient pressure on the pencil or pen to make a dark image on the page. If you make a mistake, erase it completely.
- Make no stray marks on this form. DO NOT WRITE IN THE MARGINS.
- Write letters and numbers neatly inside the boxes provided for them on the form. Put only letters and numbers in the boxes. Do not put other marks such as "+" or "-" in the boxes.
- The letters and numbers that you write in the boxes should look like the letters and numbers in the samples below. Letters must be upper case only.
- Fill in the information boxes like this:

WRITE ALL LETTERS LIKE THIS:

ON 888

WRITE ALL NUMBERS LIKE THIS:

1234567890

ABCDEFGHIJKLMNOPQRSTUVWXYZ

PERSON'S LAST NAME

COLSON

POST NAME

TONI

POST (to fill out by other than the PEO)

ORG NUMBER

1004

WEEK ENDING

21 / 1 / 91

City numbers are listed on the back of any Reading Form whenever used.

Note: All financial figures in this report will be in the following currency: (Mark the currency that your org deals in)

US\$  NZ\$  PND\$ sterling  AUSD  CAN\$  SARAND

This form must be complete and sent by Friday noon of the week just ended.  
 (HCO PL 28 Nov 88 FINANCIAL PLANNING)

For each service listed, fill in this form fully with the specific geographical area that the income came from, the department in the org responsible for making the income and the amount collected. The purpose of this is stated in HCO PL 9 Jan 88 DEPARTMENTAL MINE PROGRAMS: THE KEY TO ACHIEVEMENT: "There is also a system of issuing invoices to find out what geographical areas the org's people come from and saturating these areas with prints."

The references for this Report Form are in HCO PL 9 Jan 88 DEPARTMENTAL MINE PROGRAMS, HCO PL 1 Mar 71RA 8 INCOME SOURCES and HCO PL 19 Mar 71RA BEAN THEORY FINANCE AS A COMMODITY.

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SECTION ONE PROCESS

PURIFICATION RUNDOWN

| AREA | DEPT  | AMOUNT |
|------|-------|--------|
| AREA | DEPT  | AMOUNT |
| AREA | DEPT  | AMOUNT |
|      | TOTAL |        |

OBJECTIVES

| AREA | DEPT.                 | AMOUNT |
|------|-----------------------|--------|
| AREA | DEPT. <td>AMOUNT</td> | AMOUNT |
| AREA | DEPT. <td>AMOUNT</td> | AMOUNT |
|      | TOTAL                 |        |

SCIENTOLOGY DRUG RUNDOWN

| AREA | DEPT.                 | AMOUNT |
|------|-----------------------|--------|
| AREA | DEPT. <td>AMOUNT</td> | AMOUNT |
| AREA | DEPT. <td>AMOUNT</td> | AMOUNT |
|      | TOTAL                 |        |

ARC STRAIGHTWIRE

| AREA | DEPT.                 | AMOUNT |
|------|-----------------------|--------|
| AREA | DEPT. <td>AMOUNT</td> | AMOUNT |
| AREA | DEPT. <td>AMOUNT</td> | AMOUNT |
|      | TOTAL                 |        |

HRD™

| AREA | DEPT.                 | AMOUNT |
|------|-----------------------|--------|
| AREA | DEPT. <td>AMOUNT</td> | AMOUNT |
| AREA | DEPT. <td>AMOUNT</td> | AMOUNT |
|      | TOTAL                 |        |

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Do not write  
in this box

TOTAL

METHOD ONE® WORD CLEARING

| AREA | DEPT  | AMOUNT |
|------|-------|--------|
| AREA | DEPT  | AMOUNT |
| AREA | DEPT  | AMOUNT |
| AREA | DEPT  | AMOUNT |
|      | TOTAL |        |

GRADES

| AREA   | DEPT  | AMOUNT |
|--------|-------|--------|
| AURORA | 6     | 4160   |
| AREA   | DEPT  | AMOUNT |
| AREA   | DEPT  | AMOUNT |
|        | TOTAL | 4160   |

NEDP

| AREA | DEPT  | AMOUNT |
|------|-------|--------|
| AREA | DEPT  | AMOUNT |
| AREA | DEPT  | AMOUNT |
| AREA | DEPT  | AMOUNT |
|      | TOTAL |        |

CONFESSIONAL

| AREA | DEPT  | AMOUNT |
|------|-------|--------|
| AREA | DEPT  | AMOUNT |
| AREA | DEPT  | AMOUNT |
| AREA | DEPT  | AMOUNT |
|      | TOTAL |        |

REVIEW COMPLETION

| AREA | DEPT  | AMOUNT |
|------|-------|--------|
| AREA | DEPT  | AMOUNT |
| AREA | DEPT  | AMOUNT |
| AREA | DEPT  | AMOUNT |
|      | TOTAL |        |

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Do not write in this box

HUBBARD FALSE PURPOSE RUNDOWN FORM

| AREA | DEPT  | AMOUNT |
|------|-------|--------|
|      |       |        |
| AREA | DEPT  | AMOUNT |
|      |       |        |
| AREA | DEPT  | AMOUNT |
|      |       |        |
|      | TOTAL |        |

INT RUNDOWN

|      |       |        |
|------|-------|--------|
| AREA | DEPT  | AMOUNT |
|      |       |        |
| AREA | DEPT  | AMOUNT |
|      |       |        |
| AREA | DEPT  | AMOUNT |
|      |       |        |
|      | TOTAL |        |

**OTHER SERVICES**

Please specify the names of other services.

| NAME | DEPT  | AMOUNT |
|------|-------|--------|
| AREA | DEPT  | AMOUNT |
|      |       |        |
| AREA | DEPT  | AMOUNT |
|      |       |        |
| AREA | DEPT  | AMOUNT |
|      |       |        |
|      | TOTAL |        |

|      |       |        |
|------|-------|--------|
| NAME | DEPT  | AMOUNT |
| AREA | DEPT  | AMOUNT |
|      |       |        |
| AREA | DEPT  | AMOUNT |
|      |       |        |
| AREA | DEPT  | AMOUNT |
|      |       |        |
|      | TOTAL |        |

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| NAME  | DEPT | AMOUNT |
|-------|------|--------|
| AREA  |      |        |
| AREA  |      |        |
| AREA  |      |        |
| TOTAL |      |        |

| NAME  | DEPT | AMOUNT |
|-------|------|--------|
| AREA  |      |        |
| AREA  |      |        |
| AREA  |      |        |
| TOTAL |      |        |

**PRO TRS**

| AREA          | DEPT | AMOUNT |
|---------------|------|--------|
| HIGHLANDS RAN | 6    | 250    |
| AREA          |      |        |
| AREA          |      |        |
| TOTAL         |      | 250    |

**HUBBARD SENIOR SEC CHECKER COURSE**

| AREA  | DEPT | AMOUNT |
|-------|------|--------|
| AREA  |      |        |
| AREA  |      |        |
| AREA  |      |        |
| TOTAL |      |        |

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FALSE PURPOSE RUNDOWN COURSE

| AREA | DEPT  | AMOUNT |
|------|-------|--------|
|      |       |        |
|      |       |        |
|      |       |        |
|      |       |        |
|      | TOTAL |        |

CLASS 0

| AREA | DEPT  | AMOUNT |
|------|-------|--------|
|      |       |        |
|      |       |        |
|      |       |        |
|      |       |        |
|      | TOTAL |        |

CLASS I

| AREA    | DEPT  | AMOUNT |
|---------|-------|--------|
| LAKWOOD | 6     | 200    |
|         |       |        |
|         |       |        |
|         |       |        |
|         | TOTAL | 200    |

CLASS II

| AREA | DEPT  | AMOUNT |
|------|-------|--------|
|      |       |        |
|      |       |        |
|      |       |        |
|      |       |        |
|      | TOTAL |        |

CLASS III

| AREA | DEPT  | AMOUNT |
|------|-------|--------|
|      |       |        |
|      |       |        |
|      |       |        |
|      |       |        |
|      | TOTAL |        |

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Do not write  
in this box

CLASS IV

| AREA | DEPT  | AMOUNT |
|------|-------|--------|
|      | DEPT  | AMOUNT |
|      | DEPT  | AMOUNT |
|      | TOTAL |        |

NED COURSE

| AREA | DEPT  | AMOUNT |
|------|-------|--------|
|      | DEPT  | AMOUNT |
|      | DEPT  | AMOUNT |
|      | TOTAL |        |

HRD

| AREA | DEPT  | AMOUNT |
|------|-------|--------|
|      | DEPT  | AMOUNT |
|      | DEPT  | AMOUNT |
|      | TOTAL |        |

HUBBARD KEY TO LIFE™

| AREA      | DEPT  | AMOUNT |
|-----------|-------|--------|
| DUR       | 7     | 100    |
| ENGLEWOOD | 7     | 610.66 |
|           | DEPT  | AMOUNT |
|           | TOTAL | 710.66 |

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Please specify the names of other services.

NAME LOC

| AREA      | DEPT | AMOUNT |
|-----------|------|--------|
| LITTLETON | 6    | 1000   |
| LOVELAND  | 6    | 1000   |
| TOTAL     |      | 2000   |

NAME SS1

| AREA     | DEPT | AMOUNT |
|----------|------|--------|
| FTMORGAN | 6    | 600    |
| TOTAL    |      | 600    |

NAME UPPERINDOCS

| AREA    | DEPT | AMOUNT |
|---------|------|--------|
| BOULDER | 6    | 14792  |
| TOTAL   |      | 14792  |

NAME MICOAUDIT

| AREA   | DEPT | AMOUNT |
|--------|------|--------|
| GOLDEN | 6    | 130    |
| TOTAL  |      | 130    |

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| NAME | DEPT  | AMOUNT |
|------|-------|--------|
| AREA | DEPT  | AMOUNT |
| AREA | DEPT  | AMOUNT |
| AREA | DEPT  | AMOUNT |
|      | TOTAL |        |

**DEFINABLE INTERIM**

| HRD  | DEPT  | AMOUNT |
|------|-------|--------|
| AREA | DEPT  | AMOUNT |
| AREA | DEPT  | AMOUNT |
| AREA | DEPT  | AMOUNT |
|      | TOTAL |        |

**CLASS 0-IV**

| AREA | DEPT  | AMOUNT |
|------|-------|--------|
| AREA | DEPT  | AMOUNT |
| AREA | DEPT  | AMOUNT |
|      | TOTAL |        |

**NED**

| AREA | DEPT  | AMOUNT |
|------|-------|--------|
| AREA | DEPT  | AMOUNT |
| AREA | DEPT  | AMOUNT |
|      | TOTAL |        |

**CLASS V GRAD**

| AREA | DEPT  | AMOUNT |
|------|-------|--------|
| AREA | DEPT  | AMOUNT |
| AREA | DEPT  | AMOUNT |
|      | TOTAL |        |

70509 002821 5 Do not write in this box



**SECTION SIX OTHER INTERESTS**

Please specify the names of other services.

|      |       |        |
|------|-------|--------|
| NAME |       |        |
| AREA | DEPT. | AMOUNT |
| AREA | DEPT. | AMOUNT |
| AREA | DEPT. | AMOUNT |
|      | TOTAL |        |

|      |       |        |
|------|-------|--------|
| NAME |       |        |
| AREA | DEPT. | AMOUNT |
| AREA | DEPT. | AMOUNT |
| AREA | DEPT. | AMOUNT |
|      | TOTAL |        |

|      |       |        |
|------|-------|--------|
| NAME |       |        |
| AREA | DEPT. | AMOUNT |
| AREA | DEPT. | AMOUNT |
| AREA | DEPT. | AMOUNT |
|      | TOTAL |        |

|      |       |        |
|------|-------|--------|
| NAME |       |        |
| AREA | DEPT. | AMOUNT |
| AREA | DEPT. | AMOUNT |
| AREA | DEPT. | AMOUNT |
|      | TOTAL |        |

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|      |       |        |
|------|-------|--------|
| NAME |       |        |
| AREA | DEPT  | AMOUNT |
| AREA | DEPT  | AMOUNT |
| AREA | DEPT  | AMOUNT |
|      | TOTAL |        |

**EXTRADISTRICT DEPARTMENT SERVICES**

Please specify the names of other services.

|      |       |        |
|------|-------|--------|
| NAME |       |        |
| AREA | DEPT  | AMOUNT |
| AREA | DEPT  | AMOUNT |
| AREA | DEPT  | AMOUNT |
|      | TOTAL |        |

|      |       |        |
|------|-------|--------|
| NAME |       |        |
| AREA | DEPT  | AMOUNT |
| AREA | DEPT  | AMOUNT |
| AREA | DEPT  | AMOUNT |
|      | TOTAL |        |

|      |       |        |
|------|-------|--------|
| NAME |       |        |
| AREA | DEPT  | AMOUNT |
| AREA | DEPT  | AMOUNT |
| AREA | DEPT  | AMOUNT |
|      | TOTAL |        |

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| NAME | DEPT  | AMOUNT |
|------|-------|--------|
| AREA | DEPT  | AMOUNT |
| AREA | DEPT  | AMOUNT |
| AREA | DEPT  | AMOUNT |
|      | TOTAL |        |

| NAME | DEPT  | AMOUNT |
|------|-------|--------|
| AREA | DEPT  | AMOUNT |
| AREA | DEPT  | AMOUNT |
| AREA | DEPT  | AMOUNT |
|      | TOTAL |        |

| NAME | DEPT  | AMOUNT |
|------|-------|--------|
| AREA | DEPT  | AMOUNT |
| AREA | DEPT  | AMOUNT |
| AREA | DEPT  | AMOUNT |
|      | TOTAL |        |

| NAME | DEPT  | AMOUNT |
|------|-------|--------|
| AREA | DEPT  | AMOUNT |
| AREA | DEPT  | AMOUNT |
| AREA | DEPT  | AMOUNT |
|      | TOTAL |        |

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in this box

| NAME | DEPT  | AMOUNT |
|------|-------|--------|
| AREA | DEPT  | AMOUNT |
| AREA | DEPT  | AMOUNT |
| AREA | DEPT  | AMOUNT |
|      | TOTAL |        |

| NAME | DEPT  | AMOUNT |
|------|-------|--------|
| AREA | DEPT  | AMOUNT |
| AREA | DEPT  | AMOUNT |
| AREA | DEPT  | AMOUNT |
|      | TOTAL |        |

| NAME | DEPT  | AMOUNT |
|------|-------|--------|
| AREA | DEPT  | AMOUNT |
| AREA | DEPT  | AMOUNT |
| AREA | DEPT  | AMOUNT |
|      | TOTAL |        |

**CREDIT COLLECTED:**

| AREA    | DEPT  | AMOUNT |
|---------|-------|--------|
| DENVER  | 7     | 138 91 |
| BOULDER | 7     | 20     |
| OTHER   | 7     | 40 65  |
|         | TOTAL | 199 56 |

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DONATIONS:

| AREA | DEPT. | AMOUNT |
|------|-------|--------|
| AREA | DEPT. | AMOUNT |
| AREA | DEPT. | AMOUNT |
|      |       | TOTAL  |

BOOKS:

| AREA    | DEPT. | AMOUNT |
|---------|-------|--------|
| DENVER  |       | 196 40 |
| AREA    | DEPT. | AMOUNT |
| BOULDER |       | 211 80 |
| AREA    | DEPT. | AMOUNT |
| OTHER   |       | 89 80  |
|         |       | TOTAL  |
|         |       | 498 00 |

METERS:

| AREA | DEPT. | AMOUNT |
|------|-------|--------|
| AREA | DEPT. | AMOUNT |
| AREA | DEPT. | AMOUNT |
| AREA | DEPT. | AMOUNT |
|      |       | TOTAL  |
|      |       | 0      |

TAPES:

| AREA       | DEPT. | AMOUNT |
|------------|-------|--------|
| LOUISVILLE | 6     | 262 50 |
| AREA       | DEPT. | AMOUNT |
| DENVER     | 5     | 367    |
| AREA       | DEPT. | AMOUNT |
| EDGEWATER  |       | 760 50 |
|            |       | TOTAL  |
|            |       | 1390   |

FILMS:

| AREA | DEPT. | AMOUNT |
|------|-------|--------|
| AREA | DEPT. | AMOUNT |
| AREA | DEPT. | AMOUNT |
| AREA | DEPT. | AMOUNT |
|      |       | TOTAL  |
|      |       | 0      |

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**SECTION NINE ADVANCED PAYMENTS USED**

|                 |               |
|-----------------|---------------|
| TRAINING        | 1 0 0 0 8 8 5 |
| PROCESSING      | 3 2 0 0       |
| BOOKSTORE ITEMS | 7 3 5         |
| DEPT 17         | 0             |

**SECTION NINE ADVANCED PAYMENTS RECEIVED**

|                 |             |
|-----------------|-------------|
| TRAINING        | 3 5 3 8 5 8 |
| PROCESSING      | 4 1 6 0     |
| BOOKSTORE ITEMS | 2 4 4 4 7   |
| DEPT 17         | 0           |

**SECTION NINE ADVANCED PAYMENTS**

Note: Emergency is defined as "an unpredictable circumstance which necessitates fast and unplanned handling." Situation is defined as "departure from ... the ideal scene expressed in policy". (Modern Management Technology Defined).

1. Mark the subjects affected by the Emergency/Situation:

|                     |                |           |          |         |
|---------------------|----------------|-----------|----------|---------|
| ESTABLISHMENT       | PERSONNEL      | MARKETING | SERVICES | CALL-IN |
| BOOKS/CASSETTES     | GROSS INCOME   | MATERIALS | QUALITY  | LEGAL   |
| AN INFLUX OF PUBLIC | COORDINATION   | OUT-TECH  | FINANCE  | FILMS   |
| AN ACTIVE FIELD     | ETHICS/JUSTICE | NETWORKS  | ESTATES  |         |

2. Mark all the Divisions affected by this Emergency/Situation:

|      |        |        |        |      |
|------|--------|--------|--------|------|
| EXEC | HCO    | DIGDEM | TREAS  | TECH |
| QUAL | DIV 6A | DIV 6B | DIV 6C |      |

3. Briefly describe the Emergency/Situation clearly and concisely: Fill in this box if you fill out this section.

---



---



---

4. This Emergency/Situation concerns the time period:

10

|     |       |      |     |       |      |
|-----|-------|------|-----|-------|------|
| DAY | MONTH | YEAR | DAY | MONTH | YEAR |
|-----|-------|------|-----|-------|------|

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5. Give the data you have on any changes in the area which directly preceded the current Emergency/Situation. Fill in this box if you fill out this section.

6. List the names and posts of those who are involved in an out ethics situation which is contributing to the Emergency/Situation with a brief statement of what the out ethics activity is:

|                    |                     |       |
|--------------------|---------------------|-------|
| PERSON'S LAST NAME | POST NAME           |       |
| -----              | -----               |       |
| -----              | -----               |       |
| POST:              |                     |       |
| -----              |                     |       |
|                    | OUT-ETHICS ACTIVITY | ----- |

|                    |                     |       |
|--------------------|---------------------|-------|
| PERSON'S LAST NAME | POST NAME           |       |
| -----              | -----               |       |
| -----              | -----               |       |
| POST:              |                     |       |
| -----              |                     |       |
|                    | OUT-ETHICS ACTIVITY | ----- |

|                    |                     |       |
|--------------------|---------------------|-------|
| PERSON'S LAST NAME | POST NAME           |       |
| -----              | -----               |       |
| -----              | -----               |       |
| POST:              |                     |       |
| -----              |                     |       |
|                    | OUT-ETHICS ACTIVITY | ----- |

7. Have standard knowledge reports been written on any out-ethics activities noted above in accordance with HCO PL 22 Jul 82 KNOWLEDGE REPORTS? YES NO

8. Fill in this box if you have attached additional data to this form.

Write the handling for the above emergency/situation, stating what on-policy actions (using the policies referenced in this form or any other LRFH Policy or Tech) that you intend to take to handle these situations and move the area closer to the Ideal Scene described for it in Policy.

Ensure that the planned handlings follow HCO PL 22 Aug 82 BATTLE PLANS, HCO PL 2 New CONDITIONS HANDLING and HCO PL 27 Aug 82 IMPORTANT VITAL DATA: POWER AND AFFLUENCE CONDITIONS. (Additional policies to use which will help you fill out this section are: HCO PL 12 Sep 87 POST. HANDLING OF; HCO PL 4 May 88 HANDLING SITUATIONS; and HCO PL 29 Mar 85 THE FAST FLOW SYSTEM.)

Planned Handlings:

-----  
-----  
-----

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\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Failure to fully and accurately complete this report or failure to write legibly or failure to turn this report in on time are detectable by a computer on other channels and in other ways and could result in an investigation and probable disciplinary action.

I ATTEST THIS REPORT IS CORRECT, FACTUAL, ACCURATE, COMPLETE, AND THAT ALL ANSWERS ARE LEGIBLE.

*Low R Colson*

(Sign your name here)

WRITER  
DATE 21 11 91  
DAY MONTH YEAR

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