

2 Scientologists Blast Organized Psychiatry

By NOEL SWANN
Staff Writer

Two Scientologists, one a psychiatrist the other a lawyer, unleashed a scathing attack on "institutional psychiatry" Saturday calling for an all-out war against "suppressive psychiatric abuse."

Both men drew thunderous applause and standing ovations from some 3,000 Scientology followers when they made their tirades during the controversial group's three-day annual convention in the Long Beach Arena.

AND THEIR exhortations were quickly transferred into action as scores of the L. Ron Hubbard disciples signed petitions after the talk demanding to know from former heavyweight champ, Joe Louis, whether he wishes to remain in the Colorado State Psychiatric Hospital.

The first speaker, Dr. Thomas S. Szasz, professor of psychiatry at the

State University of New York, expressed the hope that more people (as the Scientologists already do) will recognize that "the alliance between organized medicine and the American government is evil, not good."

"And more particularly that the alliance between organized psychiatry (or institutional psychiatry) and the American government has, under the guise of 'treating mental illness' actually produced a political apparatus for creating and persecuting deviance."

DR. SZASZ outlined what he saw as the opposing forces in the field of mental health treatment.

On the one side are those who advocate ever-increasing use of "psychiatric force and fraud," he said, by seeking to expand the concept of "mental ill-

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ness" and using it to justify involuntary "treatment."

On the other are those who seek to restrict the concept of illness to "publicly demonstrable anatomical and physiological disorders of the body."

He summarized this as a struggle between "collectivism and individualism." He said he believes individualism is gaining in the battle, but warned:

"Individual dignity and freedom have their enemies — the most important among them, Communism in the East and Institutional Psychiatry in the West."

The petition signed by the Scientologists states: "We want to know: Where is Joe Louis? We want to hear from him, not his lawyer, his family or his psychiatrist." The group says it will present the petition to the head of the Colorado hospital Monday.

The second speaker, John Joseph Matonis, a Washington attorney, drew

the audience to its feet when he introduced himself as the man "who sues suppressive psychiatrists."

MATONIS related a case in which he claimed a patient was held against his will in a mental hospital and submitted to excessive electro-therapy treatment because he had evidenced suicidal tendencies. He said the man, a Hungarian refugee who could not speak English, was ultimately freed on a court order and placed in a productive job by the group Matonis represents, the Citizens Committee on Human Rights.

After lashing out at numerous abuses which he says exist in mental hospitals he called for Scientologists to take up the fight by letting "the tortured beings in mental hospitals know you're there and fighting for them."

The group's convention ends today.

Scientologists' Convention Ends on Cheer for Hubbard

By NOEL SWANN
Staff Writer

About 3,000 scientologists from across the nation wrapped up their three-day national convention in Long Beach Sunday with a rousing, two-minute standing salute to their "commodore and leader," L. Ron Hubbard.

The group had just heard a tape recorded message from Hubbard, made in the Mediterranean aboard the 3,000-ton motor yacht, Apollo, from which he runs the oft-controversial religion.

As his voice reverberated through the Long Beach Arena, spotlights played on a gigantic portrait of Hubbard, the onetime science fiction and screen writer who founded the religion 20 years ago.

When his message was finished the delegates rose to their feet, whistling, cheering, clapping in salute to the man in the 18 by 12 foot portrait above the stage.

Hubbard, in his message, bemoaned the ills besetting American society today — "the kids on the street; the fears people

have for their safety; youths turning to drugs; police unable to cope with the problems."

"Yet there is a way to stop our whole society from going downhill so rapidly," he said.

"If we took all those welfare funds and the money spent on war, we could really build the country up again.

"The welfare funds could be used for giving all those people jobs instead of America messing around in a war overseas. And the war funds could be used for reconstruction so that America can be what it was always intended to be — the greatest country in the world," he said.

He told his followers they could do something about the situation.

"Scientologists are in the upper tenth of the upper tenth of the world's population in intelligence," he said.

"So don't just sit back — get processing (undergoing training to achieve certain levels in the religion)," he said. "Get trained up and ready yourselves for doing something about the social ills."



SCIENTOLOGY Orlando

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Press Release

JULY 10, 1970
FOR IMMEDIATE RELEASE

ORIGINAL PRESS RELEASE BY
PUBLIC RELATIONS OFFICER, MAX PRUDENTE
FOR
CHURCH OF SCIENTOLOGY OF CALIFORNIA
2005 W. 9TH STREET (TEL: 385-9051)
LOS ANGELES, CALIFORNIA 90006

PSYCHIATRIST RECEIVES SCIENTOLOGY FREEDOM AWARD

CHURCH OF SCIENTOLOGY OF CALIFORNIA OFFICIALS ANNOUNCED TODAY THAT DIANA HUBBARD, DAUGHTER OF DIANETICS AND SCIENTOLOGY FOUNDER L. RON HUBBARD, WILL PRESENT THE "SPIRITUAL FREEDOM AWARD - 1970" TO DR. THOMAS S. SZASZ, AMERICAN PSYCHIATRIST AND AUTHOR, AT THE "GRAND NATIONAL CONVENTION", JULY 3-5 IN LONG BEACH ARENA.

THE PRESENTATION WILL BE MADE ON JULY 4TH WHICH HAS BEEN DESIGNATED AS "HUMAN RIGHTS DAY" BY CHURCH OFFICIALS.

DR. SZASZ, PROFESSOR OF PSYCHIATRY AT STATE UNIVERSITY OF NEW YORK IN SYRACUSE, WILL FLY TO LOS ANGELES TO RECEIVE THE AWARD AND DELIVER A MAJOR ADDRESS TO CONVENTION ATTENDEES.

IN ADVANCE COPIES OF HIS ACCEPTANCE SPEECH TO CHURCH OFFICIALS, DR. SZASZ STATES, "INDIVIDUAL DIGNITY AND FREEDOM ARE...NOT WITHOUT THEIR ENEMIES. THE MOST IMPORTANT AMONG THEM ARE COMMUNISM IN THE EAST AND INSTITUTIONAL PSYCHIATRY IN THE WEST."

DR. SZASZ RECEIVES THE AWARD FOR OUTSTANDING ACHIEVEMENTS IN THE FIELD OF MENTAL HEALTH REFORM. THE WORLDWIDE CHURCHES OF SCIENTOLOGY HAVE BEEN ACTIVELY ENGAGED IN THIS FIELD FOR NEARLY 20 YEARS.

IN TESTIMONY TO A MUTUAL ENDEAVOR, DR. SZASZ STATES FURTHER THAT, "...WE ARE UNITED IN OUR CONVICTION THAT, JUST AS IN THE PAST THE CAUSE OF HUMAN DIGNITY, AND LIBERTY REQUIRED THE WAR ON WITCHCRAFT BE TURNED INTO A WAR ON THE INQUISITION, SO IT NOW REQUIRES THAT THE WAR ON MENTAL ILLNESS BE TURNED INTO A WAR ON INSTITUTIONAL PSYCHIATRY."

TODAY'S FOREMOST CRITIC OF CONTEMPORARY INSTITUTIONAL PSYCHIATRY, DR. SZASZ' BEST SELLING BOOKS INCLUDE "MYTH OF MENTAL ILLNESS" AND "THE MANUFACTURE OF MADNESS." THE LATTER IS A COMPARATIVE STUDY OF THE INQUISITION AND THE 20TH CENTURY MENTAL HEALTH MOVEMENT.

THE COMPLETE TEXT OF DR. THOMAS S. SZASZ' ACCEPTANCE SPEECH WHEN HE RECEIVED THE "SPIRITUAL FREEDOM AWARD - 1970" FOR OUTSTANDING ACHIEVEMENTS IN THE FIELD OF MENTAL HEALTH REFORM AT THE "GRAND NATIONAL CONVENTION" OF DIANETICS AND SCIENTOLOGY, JULY 4TH, 1970.

LADIES AND GENTLEMEN:

I THANK YOU FOR THE HONOR YOU HAVE BESTOWED ON ME. I ACCEPT IT WITH GRATITUDE AND WITH PLEASURE.

ALL OF US HERE ARE UNITED BY AN UNCOMPROMISING COMMITMENT TO DISTINGUISHING MORAL VALUES FROM HEALTH VALUES, AND TO PLACING THE FORMER OVER THE LATTER. IN SO DOING WE MAY BE -- INDEED, I FERVENTLY HOPE WE ARE, BREAKING A PATH THAT OTHERS MIGHT BE INCLINED TO FOLLOW. IN ANY CASE, WE HAVE DRAWN THE LINES: A PERSON MAY CHOOSE TO SUPPORT THOSE WHO FIGHT FOR OR AGAINST THERAPEUTIC TYRANNY BUT, GIVEN THE NATURE OF STRUGGLE, HE CAN HARDLY CHOOSE TO REMAIN NEUTRAL. I AM CONFIDENT THAT THE MORE CLEARLY THIS CONFLICT IS DEFINED, AND THE MORE FORCEFULLY THE ALTERNATIVES ARE PRESENTED -- THE MORE READILY WILL PEOPLE RECOGNIZE, AS WE DO, THAT THE ALLIANCE BETWEEN ORGANIZED MEDICINE AND THE AMERICAN GOVERNMENT IS EVIL, NOT GOOD; AND, MORE PARTICULARLY, THAT THE ALLIANCE BETWEEN ORGANIZED PSYCHIATRY (OR INSTITUTIONAL PSYCHIATRY) AND THE AMERICAN GOVERNMENT HAS, UNDER THE GUISE OF "TREATING MENTAL ILLNESS," ACTUALLY PRODUCED A POLITICAL APPARATUS FOR CREATING AND PERSECUTING DEVIANCE. IN SHORT, WE ARE UNITED IN OUR CONVICTION THAT, JUST AS IN THE PAST THE CAUSE OF HUMAN DIGNITY AND LIBERTY REQUIRED THAT THE WAR ON WITCHCRAFT BE TURNED INTO A WAR ON THE INQUISITION, SO IT NOW REQUIRES THAT THE WAR ON MENTAL ILLNESS BE TURNED INTO A WAR ON INSTITUTIONAL PSYCHIATRY. AND, IF I MAY PARAPHRASE MARX, WE MIGHT ADDRESS THE WORLD THUS: "POTENTIAL VICTIMS OF PSYCHIATRY UNITE: YOU HAVE NOTHING TO LOSE BUT YOUR COMMITMENT PAPERS!"

THE CONTEST BETWEEN THOSE WHO ADVOCATE THE EVER-INCREASING USE OF PSYCHIATRIC FORCE AND FRAUD (BY SEEKING TO EXPAND INDEFINITELY THE CONCEPT OF "MENTAL ILLNESS," AND BY USING IT TO JUSTIFY THE INVOLUNTARY "TREATMENT" OF PERSONS INVOLUNTARILY DIAGNOSED AS SUFFERING FROM SUCH ILLNESS), AND THOSE WHO OPPOSE THE USE OF ANY AND ALL PSYCHIATRIC FORCE OR FRAUD (BY SEEKING TO RESTRICT THE CONCEPT OF ILLNESS TO PUBLICLY DEMONSTRABLE ANATOMICAL AND PHYSIOLOGICAL DISORDERS OF THE BODY, AND BY LIMITING ASSISTANCE FOR PROBLEMS IN LIVING TO VOLUNTARY INTERVENTIONS) IS, AS I SEE IT, AN OLD CONFLICT IN NEW FORM; IT IS THE STRUGGLE BETWEEN INDIVIDUALISM AND COLLECTIVISM THAT HAS RIVEN WESTERN SOCIETY FOR PAST FOUR CENTURIES. DESPITE OCCASIONAL REVERSES,

SOME OF MONUMENTAL PROPORTIONS, I BELIEVE THAT INDIVIDUALISM IS GAINING IN THIS BATTLE. INDEED, IT SEEMS TO ME THAT INDIVIDUALISM IS AN IRRESISTIBLE MORAL FORCE WHOSE EFFECTS, VAST THOUGH THEY HAVE ALREADY BEEN, ARE LIKELY TO BE BEYOND OUR WILDEST IMAGINATIONS. INDIVIDUAL DIGNITY AND FREEDOM ARE, HOWEVER, NOT WITHOUT THEIR ENEMIES. THE MOST IMPORTANT AMONG THEM ARE COMMUNISM IN THE EAST, AND INSTITUTIONAL PSYCHIATRY IN THE WEST.

CONSIDER, IN THIS CONNECTION A PARTIAL LIST OF NOTABLE AMERICANS WHOM INSTITUTIONAL PSYCHIATRY HAS STIGMATIZED AS INSANE, LOCKED UP IN THE MADHOUSE AND THUS HELPED TO DESTROY: JAMES FORRESTAL, ZELDA FITZGERALD, MARILYN MONROE ERNEST HEMINGWAY, EZRA POUND, JOE LOUIS. BENEATH THESE NAMES IN THE HEADLINES, LIKE BENEATH THE PROTRUDING TIP OF AN ICEBERG, LIE THE NAMES OF HUNDREDS OF THOUSANDS OF UNKNOWN MEN AND WOMEN WHOSE PSYCHIATRIC DESTRUCTION IS A PRIVATE RATHER THAN A PUBLIC EVENT.

CONSIDER, NEXT, THE SORTS OF THINGS FOR WHICH INSTITUTIONAL PSYCHIATRY PUNISHES THE INDIVIDUALS BY MEANS OF STIGMATIZATION, INCARCERATION, AND THE DESTRUCTION OF PARTS OR ALL OF HIS BODY: OLD AGE ESPECIALLY WHEN COUPLED WITH POVERTY; THIS IS CALLED "SENILE PSYCHOSIS" (OR SOME OTHER FRAUDULENT PSYCHIATRIC DIAGNOSTIC LABEL); ASSUMING THE SOCIAL ROLE OF THE OTHER SEX: THIS IS CALLED "HOMOSEXUALITY" OR "TRANVESTISM," AND IS CONSIDERED BOTH A DISEASE AND A CRIME; INGESTING OR INJECTING CERTAIN DRUGS PROHIBITED BY LAW: THIS IS CALLED "ADDICTION" AND IS ALSO CONSIDERED BOTH A DISEASE AND A CRIME; BEING TIRED OF LIFE AND CONTEMPLATING PUTTING AN END TO IT: THIS IS CALLED "PSYCHOTIC DEPRESSION" AND IS ESPECIALLY SEVERELY PUNISHED BY PSYCHIATRISTS; MAKING CERTAIN FALSE STATEMENTS (LIKE ASSERTING THAT ONE IS JESUS): THIS IS CALLED "SCHIZOPHRENIA," THE MOST SEVERE MENTAL DISEASE KNOWN TO MAN.

IN SHORT, INSTITUTIONAL PSYCHIATRY EITHER CRASSLY DEFENDS THE STATUS QUO, OR RUTHLESSLY PROMOTES ITS OWN POWER AND PRESTIGE. IT IS HARDLY SURPRISING, THEN, THAT WHEN THE STATE LIES, IT IS CALLED "MENTAL HEALTH INFORMATION"; WHEN THE INDIVIDUAL LIES, IT IS CALLED "SCHIZOPHRENIA." WHEN THE STATE ADMINISTERS METHADONE TO PRISONERS WHO DO NOT WANT IT, IT IS CALLED "REHABILITATION" AND "TREATMENT"; WHEN THE INDIVIDUAL TAKES METHADONE ON HIS OWN INITIATIVE, IT IS CALLED "ADDICTION" AND "DRUG ABUSE." WHEN THE STATE OPERATES A LOTTERY WITH VERY POOR ODDS FOR THOSE WHO WAGER, IT IS CONSIDERED A "LIBERAL" POLICY FOR ENHANCING THE PUBLIC WELFARE; WHEN AN INDIVIDUAL OPERATES A GAMBLING ENTERPRISE WITH FAR BETTER ODDS FOR THOSE WHO WAGE HE IS CONSIDERED A CRIMINAL, AND THOSE WHO GAMBLE ARE CONSIDERED INFANTILE PSYCHOPATHS. AND SO ON, DOWN TO THE MINUTEST NOOK AND CRANNY OF OUR CONTEMPORARY SOCIETY.

TO BE SURE, SOMEONE MIGHT OBJECT THAT INCONSISTENCIES AND HYPOCRISIES SUCH AS THESE HAVE ALWAYS BEEN WITH US; THAT SUCH IS HUMAN NATURE. TRUE ENOUGH BUT THEY HAVE NOT ALWAYS BEEN PROMOTED AND ENFORCED BY A PROFESSION RECOGNIZED AS A MEDICAL SPECIALTY, NAMELY, INSTITUTIONAL PSYCHIATRY.

PERHAPS THE TIME HAS COME WHEN MEN AND WOMEN OF GOOD WILL FROM MANY DISCIPLINES, MANY RELIGIONS, MANY WALKS OF LIFE WILL SAY: ENOUGH! THE OBSCENITIES OF INSTITUTIONAL PSYCHIATRY -- OF INVOLUNTARY PSYCHIATRY, OF PSYCHIATRY SUPPORTED BY TAX MONIES, OF WHAT IS NOW CALLED "COMMUNITY PSYCHIATRY" BUT SHOULD REALLY BE CALLED "COMMUNIST PSYCHIATRY" -- MUST STOP. I SAY TO ALL THOSE WHO FEEL THIS WAY: LET US UNITE IN DENOUNCING, DISMANTLING, AND DESTROYING THE PSYCHIATRIC INQUISITION -- THIS INSTITUTION THAT IS SO ADMIRABLY SUITED TO THE COMMUNIST SYSTEM, BUT IS SO IRRECONCILABLE WITH OUR OWN SYSTEMS OF GOVERNMENT DEVOTED TO PROTECTING AND PROMOTING THE DIGNITY AND LIBERTY OF THE INDIVIDUAL.

LET US, IN THIS CONNECTION, RECALL THAT THE FIRST AMENDMENT TO THE CONSTITUTION BEGINS WITH THESE WORDS: "CONGRESS SHALL MAKE NO LAW RESPECTING AN ESTABLISHMENT OF RELIGION, OR PROHIBITING THE FREE EXERCISE THEREOF..." HENCE WE ENJOY FREEDOM OF RELIGION IN AMERICA, AND FREEDOM FOR ATHEISM AS WELL.

BUT RELIGION IS NOT THE DANGER THAT THREATENS INDIVIDUAL LIBERTY IN AMERICA TODAY. IT IS MEDICINE. IN OTHER WORDS, THE THREAT IS NOT AN ALLIANCE BETWEEN CHURCH AND STATE, BUT AN ALLIANCE BETWEEN MEDICINE AND THE STATE. HENCE IF WE ARE TO PRESERVE, AND EXTEND, TRADITIONAL AMERICAN LIBERTIES, OUR AIM CAN BE NOTHING LESS THAN A CONSTITUTIONAL PROTECTION FOR THE PRINCIPLE THAT "CONGRESS SHALL MAKE NO LAW RESPECTING AN ESTABLISHMENT OF MEDICINE, OR PROHIBITING THE FREE EXERCISE THEREOF..."

AS TO THOSE, WHO, BECAUSE THEY FEAR FOR THEIR HEALTH, LOOK TO THE STATE TO PROTECT THEM FROM "INCOMPETENT" PRACTITIONERS, -- WHETHER IN MEDICINE OR THE SO-CALLED MENTAL HEALTH PROFESSIONS -- THEY DO NOT DESERVE, AND IN FACT, WILL NOT HAVE, EITHER INDIVIDUAL LIBERTY OR GOOD HEALTH.

IN THE MEANTIME, LET US CONTINUE TO PROMOTE HUMAN WELFARE THROUGH THE ONLY MEANS ACCEPTABLE TO HONORABLE MEN: THE GOOD EXAMPLE OF OUR OWN CONDUCT, AND HELP PROFFERED, BUT NEVER COERCED.

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PROFESSOR OF PSYCHIATRY
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SYRACUSE, NEW YORK

JULY 4, 1970

The New York Times

THE NEW YORK TIMES, THURSDAY, JULY 16, 1970

Books of The Times

Scientology Debunked

By JOHN LEONARD

SCIENTOLOGY: The New Religion. By George Malko. 205 pages. Delacorte Press. \$3.95.

Halfway through this mind-boggling book, in the middle of a discussion of affinity tone scales, black thetans spitting white energy, the planet Helatrobos, Air-Door, Plants and Gorilla Goals, George Malko pauses to observe, "Of course all this struck me as being insane at the time." Of course. Up to this point, Mr.

Malko had been stoically groping his way through the mystical smog of L. Ron Hubbard's mind that one wanted to scream at him. But it's preposterous! Since screaming at books is about as useful as voting in Presidential elections, the tension grew until Mr. Malko chose to relieve it. One can thereafter endure Scientology's E-meters, Alice

games, Heringness processes, gradient scale drills, capping beams and opposition terminals—not to mention the eight Dynamics, the 34 Logics and the 58 Axioms—with that same incredulous gape one brings to the economic theories of Ezra Pound or Wilhelm Reich's Orgone Energy Accumulator or the Protocols of Zion or the Flying Nun.

Mr. Malko, a freelance writer and film producer, tells us the whole inspiring story of L. Ron Hubbard, who rose from the lowly estate of a science-fiction novelist to become our first operating thetan. Mr. Hubbard operates these days from a fleet of ships somewhere in the Mediterranean, seeking his previous incarnations with the help of the \$140,000 a week he receives as his 10 per cent cut of Scientology's gross income. His "thetan" (beingness) has been liberated because he got rid of the one basic "engram" (the sound impression a psychic trauma makes on our protoplasm), which "was received by the human race many, many centuries ago, and probably was a supersonic shot in the forehead, chest and stomach, incapacitating, and reducing the size and function of the pineal gland." Not to slight the "To Forget" goal planted on him at the Helatrobos station "some 38 trillion to 43 trillion years ago".

Subscribers to Fantasy

I can't go on. Fortunately, Mr. Malko managed to do so, because 15 million people subscribe to Hubbard's fantasy. It's a church with a tax exemption, inside which the parishioners play games to free their theta bodies from their MEST (Matter-Energy-Space-Time) bodies. It offers a little bit of everything: Orientalia (reincarnation), psychoanalysis (talking out one's

aberrations); scientific authority (E-meters to measure one's anxiety, tone scales to chart one's progress); fantasies of omnipotence (a theta body will be capable of telepathy, psychokinesis, etc.); sci-fi romance (all that galactic gallivanting, those goal-implanting stations on other planets); utopia ("total freedom"); and Descartes (the pineal gland makes a comeback!).

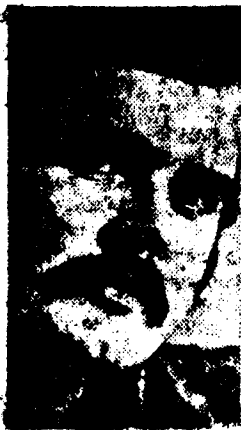
Does it do any harm? Mr. Malko is unable to substantiate rumors of kidnapping and other forms of huggermugger. He does paint a frightening picture of the "Ethics Gestapo," a paramilitary corps of commissars who policed the laity's thinking during the Great Amprimistics Heresy. There were loyalty oaths, security checks, even a Criminals Prosecution Bureau. Those deviating from the Hubbard line were to be investigated for any crimes in their past; if crimes were found, they were reported to the police. Since each Scientology convert goes through "auditing" and E-meter sessions, which open up a lot of leads for such an investigation, it was as though a Freudian analyst turned over his private files to the police when a patient decided to switch to Adler.

Remember That Gorilla?

However ugly these proceedings, and however suspect the disordered ravings of Hubbard against his real and fancied enemies, no one appears to have been permanently hurt. And when a Scientologist tells you that, while thinking about the reasons why he had a toothache, he suddenly saw a gorilla—gorilla goals having been implanted in his theta 83 trillion trillion trillion years ago—and the pain disappeared, what can you say? If he thinks it works, maybe it works, like New Criticism, glue-sniffing, astrology, yarrow stalks and bubblegum.

Mr. Malko runs it all through the sausage machine—Hubbard's unacknowledged debt to Dr. A. Nordenholz and R. Buckminster Fuller; Scientology's legal troubles in Australia and Britain; those beautiful girls with their miniskirts, wide-eyed stares and incessant "thank-you's" at the 32d Street church; the costly tomes and courses; the McCarthyistic "suppressive" and "disconnect" policies; the improvisational dogma and the splinter groups—and finds the ultimate grind unappetizing. He wonders whether Hubbard hasn't written another science-fiction novel.

He also quotes from Dr. Rollo May's analysis of an earlier Hubbard exorcism, Dianetics: Yes, it's nice to encourage a patient "to experience his own feeling"—see Freud on abreaction—but "the difficulty is that the client about which the patient works out his feelings usually has no demonstrable relation to present reality." And none at all to Hubbard's surreality. . . . I wonder which is sadder, millions of people buying a fantasy or a magic and pretending it's science, or a culture of desperation that encourages such fantasies as a corpse encourages maggots.



George Malko

Los Angeles Times

Part I—Sat., Oct. 10, 1970

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Ex-Scientologist Tells of 'Fear' Atmosphere

McMaster Accuses Hubbard of Fostering Spiritual Tyranny Within Organization

BY JOHN DART
Times Religion Writer

One year ago an articulate but soft-spoken man named John McMaster was extolling the virtues of Scientology and L. Ron Hubbard, the founder of the worldwide, quasi-scientific "religion."

Appearing on television talk shows and giving lectures as Hubbard's personal representative, McMaster was eminently qualified. He was the first person to achieve Scientology's state of "clear," which purportedly gives a person full control of his mental processes.

Now McMaster describes the Church of Scientology and other organizations run by Hubbard as engaging in "spiritual tyranny."

"Ron was always busy getting everybody looking beyond the mulberry bush for a nonexistent enemy," said McMaster in a recent interview.

Discipline Group

The 43-year-old South African was in Los Angeles for the first time since he resigned last November from Scientology's Sea Organization.

Scientology was an outgrowth of a book, "Dianetics," published in 1950 and written by Hubbard, a onetime science-fiction writer and Hollywood screenwriter.

For more than a decade, working from a yacht in the Mediterranean, Hubbard has elaborated on psychoanalytic techniques with the "E-meter," similar to a lie detector, and the courses offering "the road to total freedom."

The Scientology organizations have had run-ins with the Food and Drug Administration and Inter-

nal revenue Service in this country and with some government agencies in other countries. However, Scientology officials claim that they have been falsely misrepresented by some disenchanted followers, government officials and the news media.

London Suburb

World headquarters is in a London suburb, but a large following exists in the United States, particularly in Los Angeles where the American Saint Hill Organization, 2723 W. Temple St., represents the only advance-course center for Scientology in this country.

McMaster said he resigned because of "unnecessary harshness" in the organization "that kept people in a kind of electronic jitter." He said he also opposed his reassignment from a public relations

mission to the United Nations to service aboard one of the Sea Organization's several yachts.

McMaster, still convinced of the value of Scientology's teachings and analytic techniques, recently gave some lectures in Phoenix and the Los Angeles area on behalf of a Dianology organization in Westwood run by Jack Horner, another ex-Scientologist.

Lecture sponsors in Phoenix, McMaster said, were told by Scientologists that "a different spirit was occupying the body of John McMaster." McMaster said he had heard that explanation used be-

fore in Scientology to explain the changed attitudes of some persons.

A spokesman from the Church of Scientology, 2005 W. 9th St., denied that the church has said that of McMaster.

Regarding the circumstances of McMaster's resignation, the spokesman said reports had been made by Scientologists last year that McMaster was "holding the founder in contempt in public," was becoming money-motivated and was accused of conduct unbecoming a minister of the church.

"We started making every attempt to get him to undergo spiritual rehabili-

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tation, but these attempts were thwarted," said the spokesman. A telegram was sent recalling McMaster for rest and spiritual counseling, but no reply was made, said the official.

Later Expelled

"At that point he left and went into hiding and tendered his resignation, but not through proper authorities," said the spokesman. For McMaster's "betrayal of trust" and other acts, he was later expelled

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from the church, the spokesman said.

McMaster left New York by freighter to his home in Durban, South Africa, but only after expressing the hope for some rapprochement with Hubbard.

While in Durban McMaster said he was approached by Scientologists who offered to give him some "Class A auditing (interviewing)" free of charge. "I accepted it as a peace offering but I asked my mother to come with me," said McMaster.

"It wasn't auditing. It was a security check—they were trying to find some crime I'd committed," McMaster said.

'Closed Book'

"At this stage, they left me and I realized that Scientology was a closed book for me," he said.

McMaster said he has not denounced the techniques of Dianetics and Scientology "and never will." But the organization in charge has "built a structure and called it God," he said.

McMaster in February, 1966 became the first of thousands to achieve "clear" status.

If McMaster disagreed with the practices in Scientology, why didn't he quit sooner? "I felt that as long as I could get out and deliver the sane truth, this would show that all this ethics stuff (internal security) was perfectly unnecessary," he said. "It didn't work," he said.

SCIENTOLOGY SAILORS

Girls in This Man's Navy

By ED GOLDMAN
Staff Writer

The caller to the newspaper identified himself as a Long Beach resident who visits the harbor frequently.

"There's a ship out here at Berth 10 with a bunch of kids on it," he burst out. "Cute girls on it, too . . . and they claim to be members of the crew."

Catching his breath, the caller went on. "I'm not knocking any of it, but when I asked what kind of ship it was the crew members said 'a training ship.'"

"All I've got to say is that's one hell of a navy. Where do I sign up?"

WHAT HE had under surveillance was the converted submarine chaser Bolivar, now a floating school for 44 young followers of Scientology — the somewhat controversial religion described as "the first fully precision science of the mind."

Members of the Bolivar crew work together during a lengthy excursion and learn to be executives within the Sea Org (organization), the major branch of the Church of Scientology. The Sea Org bought the Bolivar a month ago.

The church, founded by former science fiction writer L. Ron Hubbard, has attracted a large following throughout the United States and portions of other countries.

Last July 3, approximately 3,000 Scientologists gathered at the Long Beach Arena for a three-day annual convention which marked the religion's 20th national celebration of the theories of dianetics and "total freedom."



GREGORY SCHILLER ON THE BOLIVAR

—Staff Photo by TOM SHAW

Gregory Schiller, 22, the Hubbard representative on the Bolivar, had turned down a full-paid scholarship to Reed College in Portland, Ore., to follow the religion that attempts to deal with a human being as an intricate mechanism.

The recently named minister of Scientology said, "We believe in self-determinism as being the common denominator of all life impulses."

The Bolivar, said Schiller, "is a sort of intro-organization management training service. It was set up to forward the research of L. Ron Hubbard and it offers courses in dianetics — laws of the mind."

Schiller, polite and soft-spoken in a way that supports his claim of "inner peace," displayed some of the textbooks for the seafaring school.

Reproduced diagrams and explanations of boating, using the practice of dianetics, comprise the written lessons for the course. The rest of the curriculum consists of discussion, "asking why about anything whenever you need to know," and introspection.

Schiller and his crew, who will be here one more week, are hard-working youths, 18 to 25, who live together "with love and understanding of the world around us."

The Bolivar's "one hell of a navy" is putting its religion into practical use — survival at sea — in what Schiller calls "a simple matter of putting your philosophy where your mouth is."

1970 oct

Scientology Church Files \$6 Million Suit

A \$6 million libel and damage suit was filed in Federal court here yesterday by The Church of Scientology of California against Dell Publishing Company, Inc.

The suit claims a recent Dell book, "Scientology, the New Religion," was libelous and defamatory in calling Scientology a "con game" and "evil cloud" which "settles on a person."

The suit by the church and its chief executive officer the Rev. Robert H. Thomas, asks \$2 million general damages and \$4 million punitive damages.

*Rec'd from Blackbeard, 22 October 1970, \$ but mailed, apparently,
at least 2 weeks before (in pks with heavy magazine) - age*

Scientology - "The Key To Man's Problems"

All that Scientology has to offer is understanding. What a simple statement that is and yet that one word, understanding, is the key to all of Man's problems and opens the door to a future without fear, without sickness, without insanity, without death. For beyond that door is the road of truth, of beauty, of creation, of hope unlimited where a man can create a universe of his own.

Understanding is not a limited thing, it cannot be hedged with maybes and guesses. A very wise man once said that if you could fully understand just one grain of sand then you could understand everything there is to know about this universe. To understand is defined in the dictionary as "Comprehend, to perceive the significance or explanation or cause or nature of, know how to deal with." Well, throughout recorded history and probably long before that, Man has been attempting to understand things: why it rains, why the world turns, why the sun rises and sets, why things grow and why things die, but particularly he has tried to understand himself and the human mind.

It follows then, that if man has consistently tried to understand himself and his mind, there must be something to understand and that something must be very worthwhile indeed. If it was not it is hardly conceivable that after all these thousands of years Man would still be

seeking to understand. And the only road to understanding is truth.

This is the road that Scientology follows and by following that road, by refusing to deviate from that road no matter what, no matter what precious "traditions" had to be discarded, no matter what opposition we encountered, we have broken through the seemingly insurmountable barriers that have frustrated Man's attempts to understand the human mind. And it is this truth, this understanding of life, that Scientology offers you through its technology of processing and training.

With Scientology the able can be made more able that was dreamed possible by even the most optimistic of savants. Documented proof we have by the carload, but the proof that really matters is the proof you provide yourself by trying Scientology. We have nothing to hide. You are not asked to join a secret fraternity, for secrecy, mystery, is the enemy of truth. The knowledge of Scientology is available to all who reach for it. It is as simple as that.

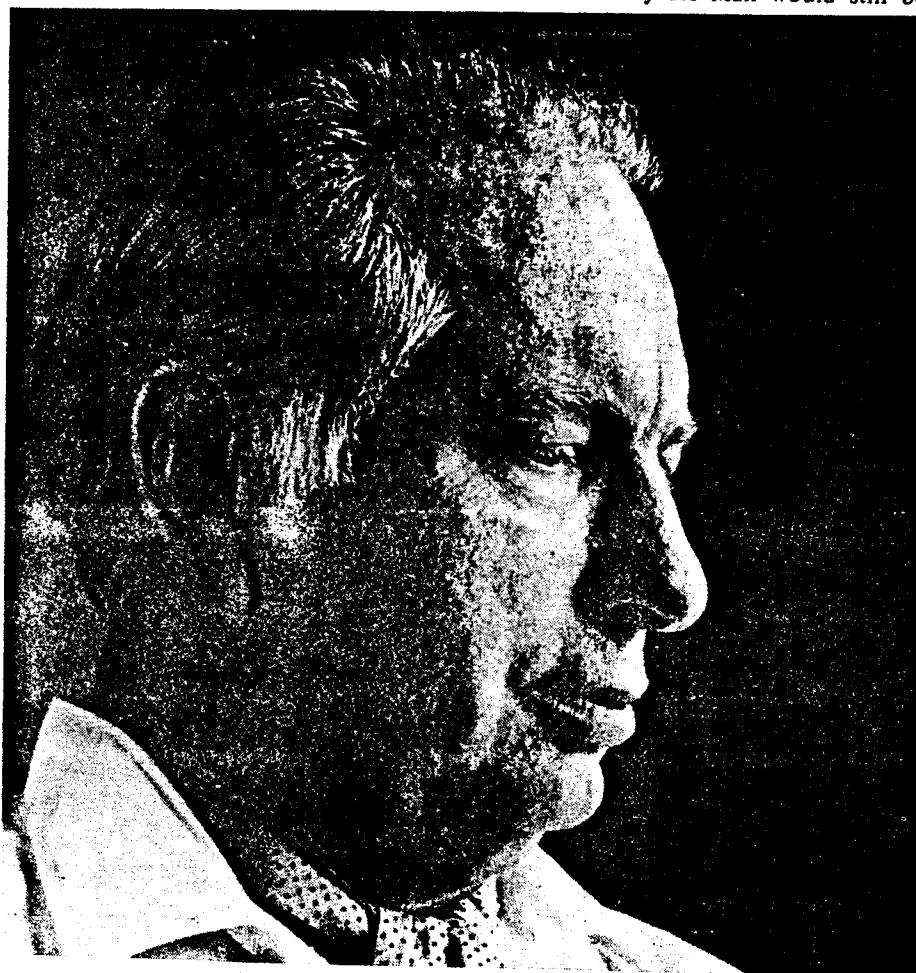
Like most things in life, understanding is a gradient. One must first understand the operation of the controls before one can drive a car. Similarly one must know the data of a subject before one can understand that subject. Understanding how to drive a car, one can then go on to understand the much larger concept of traffic control and road planning. So it is with Scientology.

The primary aim of Scientology is to make the able more able, for only through so doing can we hope to turn back the tide of insanity and self-destruction which is sweeping the world today. That, too, is the aim of Scientology.

That we know how to do this and are doing it, every day, and are succeeding with each revolution of the earth cannot be over-emphasized. We do not, for instance, say "You are a psycho-nutticas which is incurable" or "Well, maybe we can help you". We know we can help you, we know what Scientology can do. Such is the power of truth, of understanding.

Local meetings are held at 2, 4, and 7:30 p.m. weekdays, and 1 p.m. weekends at 19951 Livernois, Detroit. Phone 341-1641 for further information.

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L. RON HUBBARD
Founder of the Church of Scientology

Do You 'BELIEVE'

part II

THE SOUTH END 16 NOV 1970
WAYNE STATE UNIVERSITY
DETROIT, MICHIGAN



by Vic Kittila

Thrusting pamphlets, tickets, and leaflets into the moving, massing multitude of "preclears" (a Scientology for us "normal folks") Joe Kuhns, the Field Staff Supervisor of a Scientological missionary expedition, made his bid to enlighten the river of darkened souls gushing through the University Center Building cafeteria.

Freedom Scientology, the banner under which the Kuhns and followers bandwagon claim to be "the United States' fastest growing religion" has infested the corridors, cafes, and other social scenes of Wayne State University with its horde of glass-glazed disciples. They confront the masses with liberated spirits and a barrage of literature penned by their founder, mentor, and personal friend, L. Ron Hubbard. Like many members of modern religious movements, Scientologists claim to have uncovered the crux of the Cosmos, thereby discerning the True Order of Existence.

HUBBARD IS THE incarnated essence of Engineerdom. A nuclear physicist turned theologian, he has structured a highly profitable "religious discipline" (Scientology) which he claims functions with computer-like precision and promises 100 percent efficiency for those "processed." Some critics, clinging to the term "processing," claim that Scientology creates mindless robots aimlessly carrying some dehumanizing propaganda to the unsuspecting public. Some point to their expressionless eyes, unfaltering diction, and singleness of purpose as evidence for the theory that Scientologists are not only *processed*, but are also *programmed*.

Despite such criticism, the movement has grown. The very audacity of its approach makes it one of the most intriguing and provocative outlooks on the new spiritual scene. It is a religious discipline which never mentions God, and a seemingly humanistic philosophy which holds as one of its basic assumptions that all men (unless "cleared" by "processing") are insane. It has been outlawed in England, and, although Scientologists claim to be without political ambition, their entire movement is centered around amassing power and control, thereby insuring that ethereal quality we all dream about, "freedom."

Scientological power levels include control of matter, energy, space, time, and beingness. Theoretically, a highly trained Operating Thetan (a high voltage Scientologist) sitting on an ant hill in Podunk could, if the military gave him some cause to complain, completely disintegrate the Pentagon building without ever twitching an eyelash. Not too many people take these claims seriously, but in England at least, they aren't taking any chances.